



PHOTO VIEW

TOP VIEW



FRONT VIEW

SIDE VIEW

1/4" PER FT. SLOPE TO DRAIN

1" NAILING FLANGE

5/8" FIBERBOARD

- NOTES:
- 1: 1ST LAMINATE MADE OF ACRYLIC SHEET.
  - 2: REINFORCED BY GLASS AND POLYESTER COMPOSITE.
  - 3: BOTTOM REINFORCED WITH WOOD TO MEET 300# LOAD TEST.
  - 4: 2ND LAMINATE COVERS ALL REINFORCEMENTS PLUS .100" ADDED TO UNREINFORCED AREAS.

|   |                     |  |                                     |                               |                         |                     |  |  |
|---|---------------------|--|-------------------------------------|-------------------------------|-------------------------|---------------------|--|--|
| UNIT PART NUMBERS   |                     | UNLESS OTHERWISE SPECIFIED TOLERANCES ARE AS FOLLOWS |                                     | <b>Fiber Care Baths, Inc.</b> |                         |                     | 9832 Yucca Rd.<br>Adelanto, CA 92301<br>Phone: 760-246-0019<br>Fax: 760-246-5189 |  |
| RIGHT HAND UNIT   | <b>APR48-36 4FL</b> | DECIMAL:<br>.XX = ±.010<br>.XXX = ±.005              | FRACTIONAL: ±1/8"<br>ANGULAR: ±1/2° |                               |                         |                     | TITLE<br><b>ACRYLIC SHOWER PAN, 3-WALL, 4-FLANGE</b>                             |  |
| LEFT HAND UNIT  | <b>APR48-36 4FL</b> | CAPACITY/ OPERATING LEVEL:                           |                                     | GAL                           | DWN<br><b>KAYE</b>      |                     |  |  |
| <small>THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF FIBER CARE BATHS, INC. ANY REPRODUCTION OR UNAUTHORIZED USE IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF FIBER CARE BATHS, INC. IS STRICTLY PROHIBITED. PRODUCT CONFIGURATION, DIMENSIONS, STANDARD ACCESSORIES, MATERIALS COMPOSITION AND CONSTRUCTION ARE SUBJECT TO CHANGE WITHOUT NOTICE.</small> |                     | CAPACITY/ OVERFLOW LEVEL:                            |                                     | GAL                           | DATE<br><b>02/25/09</b> | SCALE<br><b>NTS</b> | PAGE<br><b>1 OF 1</b>  |  |
|   |                     | APPROX. UNIT WEIGHT:                                 |                                     | LBS                           |                         |                     |  |  |
|   |                     | APPROX. SHIPPING WEIGHT:                             |                                     | LBS                           |                         |                     |  |  |